

# Boyle County Band Association

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Hello,

Marching band competition season is upon us. We will continue to offer a meal program to the marchers this year.

The program will provide 2 meals and 2 snacks at a competition. The meals will be catered box lunches and dinners from established restaurants. Snacks may include yogurt, cheese, nuts, granola/cereal/protein bars and fruit. There will be several snacks to choose from at each competition. There will also be plenty of water to drink.

The marchers will have a choice as shown on the order form at the Boyle County Bands website (<http://www.boylecountybands.org>). Your marcher may submit a new order form at any time during the season. The program will also allow parents to order meals. All order forms need to be submitted by August 30. Parent order forms are due on Tuesday prior to the competition which the order applies.

The cost will be \$125 for 6 competitions and state.

There are 3 ways to pay:

1. One payment due on September 1 - \$125
2. Two payments due on September 1 and October 1 - \$62.50
3. Weekly due the Friday, prior to the competition on Saturday - \$15.63

Payment will be received in the black box in the band room or via PayPal on the website. Please include your marcher's name and competition which payment is to be applied if paying weekly. Payment coupons are provide below.

We are excited to offer this to the marchers and the families which will be going to support the band. If your marcher is not participating in the program, please select 'Not participating' on the order form. You and your marcher will need to pack food for the day or money for the concession stand.

Please contact us if this will be a financial hardship for your family. We will be available to discuss other options.

Our contact information is found below should you have any questions or would like to discuss any aspect of the program.

We look forward to a season to remember.

Food Coordination Team

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Mandy Hagans  
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859-893-5142

**Payment Option: 1 Payment - \$125**

Due Date: Wednesday, Sept 1, 2021

|                 |          |
|-----------------|----------|
| Student's Name  |          |
| Date            |          |
| Amount enclosed | \$125.00 |
| Cash/Check      |          |

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**Payment Option: 2 Payments of \$62.50**

Due Date: Wednesday, Sept 1, 2021

|                 |         |
|-----------------|---------|
| Student's Name  |         |
| Date            |         |
| Amount enclosed | \$62.50 |
| Cash/Check      |         |

Due Date: Friday, Oct 1, 2021

|                 |         |
|-----------------|---------|
| Student's Name  |         |
| Date            |         |
| Amount enclosed | \$62.50 |
| Cash/Check      |         |

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**Payment Option: Weekly Payment - \$15.63**

Due Date: Wednesday, Sept 1, 2021

|                  |                    |
|------------------|--------------------|
| Student's Name   |                    |
| Date             |                    |
| Amount enclosed  | \$15.63            |
| Competition Date | September 11, 2021 |
| Cash/Check       |                    |

Due Date: Friday, Sept 10, 2021

|                  |                    |
|------------------|--------------------|
| Student's Name   |                    |
| Date             |                    |
| Amount enclosed  | \$15.63            |
| Competition Date | September 18, 2021 |
| Cash/Check       |                    |

Due Date: Friday, September 17, 2021

|                  |                    |
|------------------|--------------------|
| Student's Name   |                    |
| Date             |                    |
| Amount enclosed  | \$15.63            |
| Competition Date | September 25, 2021 |
| Cash/Check       |                    |

Due Date: Friday, October 1, 2021

|                  |                 |
|------------------|-----------------|
| Student's Name   |                 |
| Date             |                 |
| Amount enclosed  | \$15.63         |
| Competition Date | October 9, 2021 |
| Cash/Check       |                 |

Due Date: Friday, October 8, 2021

|                  |                  |
|------------------|------------------|
| Student's Name   |                  |
| Date             |                  |
| Amount enclosed  | \$15.63          |
| Competition Date | October 16, 2021 |
| Cash/Check       |                  |

Due Date: Friday, Oct 15, 2021

|                  |                  |
|------------------|------------------|
| Student's Name   |                  |
| Date             |                  |
| Amount enclosed  | \$15.63          |
| Competition Date | October 23, 2021 |
| Cash/Check       |                  |

Due Date: Friday, October 22, 2021

|                  |               |
|------------------|---------------|
| Student's Name   |               |
| Date             |               |
| Amount enclosed  | \$15.63       |
| Competition Date | State Weekend |
| Cash/Check       |               |

Due Date: Friday, Oct 22, 2021

|                  |               |
|------------------|---------------|
| Student's Name   |               |
| Date             |               |
| Amount enclosed  | \$15.63       |
| Competition Date | State Weekend |
| Cash/Check       |               |